

## Philippi Freedom Ministries ONE DAY AT A TIME

## **Study Aide Lesson #25**

www.philippifreedomministry.org

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	Number:			
1.	Before you begin, be sure you Father.			
2.	God exists and has always exist		ther a	
3.	As we acquire knowledge, we util		<del>-</del>	_
4.	is a non- object of our faith is worthy of	_	em of learning where	eby only the
5.	The was wri			d explain His
6.	His [God's]that is necessary to explain and			
7.	God has revealed Himself in the		as the "mind of Ch:	rist."
8.	Only by the study and application believer successfully live the Co			may the
9.	God intended His Word to be int	cerpreted	as insp	oired only by
10.	The ten Divine Attributes are:			
	1. s	6. o		
	2. R			
	3. J	8. O		
	4. L	9. I		_
	5. E	10. V		

11.	Only from knowledge of these perfect qualities of character are we able to comprehend the of God.
12.	
12.	God controls both and of all that exists.
13.	God imputes His own perfect righteousness to believers at
14.	What the righteousness of God accepts, the justice of God;
	what the righteousness of God rejects, the justice of God
15.	What His [God's] righteous standards require, His justice implements by means of
	His divine attribute of
16.	Since He [God] created both,
	His eternal existence necessarily transcends both.
17.	God's knowledge of all human thoughts, decisions, and actions does not interfere
	with man's freedom to exercise his own
18.	God is capable of achieving whatsoever He, whenever He
	, for whosoever He
19.	He [God] is present in locations at times,
	observing instantly and simultaneously all events as they occur.
20.	God's provides the assurance His other
20.	attributes of essence can never be altered or compromised.
01	- -
21.	Since His [God's] cannot change and is perfect truthfulness, is forever faithful.
22.	Consisting of the Father, Son, and the Holy Spirit, the Trinity is the union of
	three distinct, with identical intrinsic
23.	The is the divine author of the plan; the
	implements and fulfills the plan; and the teaches and empowers the plan in the lives of the believers.
24.	Matthew 3:16-17 provide definitive evidence of the existence of the triune
	<del></del>
25.	The who is neither seen nor felt; the who
	is both seen and felt; and the who is unseen but is felt.
26.	Desiring to communicate with the human race, God inspired the biblical authors to
	write in a "language of"
27.	
	authored the redemptive salvation plan for the entire human race.

	agreed to implement the Fa	ather's grace plan of
	salvation.	
١.	He [Jesus Christ] was undiminished and tr	rue
	in one person.	
١.	The ministries of the pro	vide the believer with
	the requisite divine resources to learn, appreciate, and appl	
. <b>.</b>	The empowers the God-o	conscious unbeliever
	to understand the gospel message.	
١.	The plan of God reveals His provision of	(Phase One),
	His for the believer (Phase Two) and	
	that follows physical death (Phase Three).	
3.	Man is saved by his affirmative response to God's grace gif	t of salvation by means
	of faith in Jesus Christ	as his personal
	Savior.	
	God commands our reliance on His system of learning to enabl	e our
	in His plan.	
	The school and death the	
i <b>.</b>		
i.	At physical death, the and of the believer depart his body and are immediately transfer	
i.	of the believer depart his body and are immediately transfer	red to heaven.
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does not identify	any emotional expression as a
precondition or requirement for salvation.	
Both the and	of
salvation must be included in the gospel message of C	hrist.
"	are the only words
revealed in Scripture for one's salvation.	
The believer is spiritual only when his soul is occur of the	upied by and under the control
At any instant of time, we are either	or
Inside the power sphere, God	the Holy Spirit baptizes the
new believer into an eternal union with Christ.	
Within the power spher	re, the believer is spiritually
controlled and empowered by God the Holy Spirit.	
from sinfulness reinst	tates the believer's spiritual
status in fellowship with God.	
The ministries of the	enable the believer to
grow spiritually by means of his knowledge and use of	doctrine.
Personal sins are classified as either	
, or	
Mental attitude sins originate as	in the minds of
believers.	
Acts of are	e activities or deeds of
assistance to others without the spiritual guidance of	f the Holy Spirit.
identifies Satan's grand st	rategy to manipulate, deceive,
and eventually control the thoughts, decisions, and a	ctions of the human soul.
There are no problems confronted by man that God has	not already
and provided the essential resources by which they may	
All human beings are born	dead.
The old sin nature [consists] of areas of and two primary	
<del></del>	
The area of of the of	ld sin nature is the source of
temptation from which personal sins originate.	
Controlled by the	, both
believers and unbelievers may be motivated to perform	acts of human good.

62.	defines individuals who strive for God's salvation or
	spirituality by human effort or activity, rather than reliance upon His divine
	grace.
63.	The person and work of Christ fulfilled that requirement and introduced a new law
	for Church Age believers that supersedes the
64.	The Word of God never grants to sin to the believer
	but holds him
65.	are closely associated with the
	strengths and weaknesses of the sinful nature.
66.	lust can be aggravated by the believer's
	failure to trust in God's promised provisions throughout his life on earth.
67.	The principle of rebound is depicted by the parable of the
68.	God's gift of secures our relationship
	with Him that can never be changed or revoked.
69.	God distributes His divine
	equally to every believer at the moment of salvation.
70.	Every believer personally represents before God, without
70.	intermediaries.
71.	Carnality does not initiate a loss of, but
	rather a loss of with God the Holy Spirit.
72.	God in His grace enforces punishment in three successive stages:
	Discipline, Discipline, and Discipline.
73.	The sinful believer re-establishes his
	with God the Holy Spirit by confession alone to God alone.
74.	To complete the process of rebound, the believer must,
	or, his past sins.
75.	Divine is the expression of God's unsurpassed grace for the human race resulting from the substitutionary sacrifice of His Son on
	the cross.
76.	The Christian walk requires our disciplined obedience to
	in order to advance spiritual growth.
77.	God's love of mankind is characteristic of the
	love required of all believers toward other human beings.
78.	righteousness is motivated by the arrogant belief that
	God can be pleased with acts of good.

79.	The believer becomes the beneficiary of God's	grace
	support during his physical life on earth.	
80.	The legalistic believer believes his own merit	God's
	approval.	
81.	Old Testament was replaced with a system of grace give	ring.
82.	This parable [Wedding Banquet] foretells the	of
	Jesus Christ by Israel as their Messiah.	
83.	Repeated throughout the Scripture, the Christian way of life is possible on	ly by
	faith	
84.	is the published version of God's	
	infinite wisdom pertaining to His plan and policy for the human race.	
85.	Learning the wisdom of doctrine is the essential responsibility of the believ	er in
	his of God.	
86.	God's for our lives is fulf	illed
	only by our knowledge and application of His Word.	
87.	learned and accumulated in the believer's	soul
	produces changes in his viewpoint, attitude, and behavior that are pleasing to	God.
88.	The believer regards life's as occasions to	apply
	doctrine and grow spiritually.	
89.	God has provided all believers with method	ods
	that will resolve their difficulties without the need for human intervention	from
	Him.	
90.	When with Christ, the mature believer is to	tally
	absorbed with the mind of Christ.	
91.	-	_
	Spirit," which rejects any expression of opinions, idea	s, or
	predictions.	
92.	Only the interpretation of God's Word from the bik	lical
	languages reveals the truth of divine wisdom for mankind.	
93.	System for the divinely inspired pr	
	by which the positive believer learns doctrine that is otherwise hu incomprehensible.	man⊥y
0.4		ogia)
94.	The positive believer converts knowledge of origin (grate to knowledge of origin (epignosis).	iosis)

95.	God creates in the new believer at salvation	n a	
	with which God the Holy Spirit enables the co	mprehension of div	vine knowledge.
96.	knowledge has no spiritu	al benefit; only	
	wisdom is usable by the Holy Spirit for		
	Christian walk.		
97.	Doctrinal knowledge encourages the believer t	co claim biblical	
	and develop doctrinal	that allow	him to endure any
	pressure.		
98.	God does not permit testing beyond one's abil	ity to	·
99.	If the believer never experiences	of	his faith, he will
	never complete his	to spiritual	l maturity.
100.	. The use of the	divine system of	learning by believers
	is intended to		
101.	. The three categories of dispensations are:		,
	, and Eschate		,
102.			
	Incarnation,, Tribulation	on, and	··
103.	. Four divine institutions:		
	, and nationalism		
104.	. The universal manif	ested God's disc	iplinary intervention
	into human history to cleanse the world of		
	infiltration.		
105.	. The era of Jewish patriarchs began with $\it R$	Abraham as the 1	father of the Jewish
	and ended with Moses as the father		
106.	. The and		Covenants
	identify the Jews as God's chosen people and		
	nation.		_
107.	. Israel served as God's first		with
	responsibility for safeguarding and dissemina	ting His Word thro	oughout the world.
108.	Covenant: Designa	ted the ruling J	ewish dynasty as from
	the tribe of Judah from which originated the	lineages of the Me	essiah.
109.	. The three codices of the Mosaic Law:		
	Codex I: law the in	ncludes the Ten Co	ommandments.
	Codex II: code	in which the Mess	siah is revealed.
	Codex III:	code that pro	tected Jewish life.

110.	As the mediator between God and man, Christ was uniquely qualified since He was
	both undiminished and sinless in one person
	forever.
111.	He [Jesus Christ] voluntarily submitted to His Father's authority by relying solely
	on His as the prophesied God-man Savior.
112.	Surviving the worldwide Flood were only human beings.
113.	During His ministry on earth, the power of God the
	sustained the Son of God in His human condition.
114.	knowledge empowers the positive believer to
	think and act from a perspective.
115.	The absence of arrogance defines humility, whereas an
	attitude requiring the imposition of authority represents
	humility.
116.	love for one another is made possible by the
	believer's personal love for God.
117	Christ correlates love for Him with
117.	Christ correlates love for Him with to Him,
	which is only achieved by of His Word.
118.	Personal love places emphasis on the qualities of the, and
	unconditional love places emphasis on the integrity of the who
	loves.
119.	The believer should focus solely on Jesus Christ and His Word as the source of his
	on earth.
120.	doctrines for the Church Age were introduced by Christ
120.	and further explained in the Epistles.
121.	<u> </u>
	prophecies in the Old Testament.
122.	Uniquely identified with Jesus Christ during the Church Age, every believer is a
	new spiritual as a member of God's family.
123.	The precanon era was the period of sixty-seven years between
	and completion of the Book of circa A.D. 96.
124.	The cannot be humanly predicted and may occur at any time.
125.	Only will inhabit the earth at the beginning of the
•	Tribulation.
100	
126.	The will last for 1,000 years under Christ.

Even	with					
Christ	Himself, some will		H	Him as Lord a	nd Savior.	
	st Judgment will od	_		_	<del>-</del>	
		of the Ho	ly Spirit	identifies	the new bel:	lever's
	l union with Jesus					
_	power plan exhibite Elife during the di	<del>-</del>	_	<del>-</del>	=	istian:
The be	eliever's role as a	royal		represents	s God the Son	before
The te	n biblical problem	solving devices:				
	of				Love for	
The be	eliever who lives the of inner stability the control of the contro	and tranquility.	solut	cions are alwa	ays ineffective	
The bestate	of inner stability	and tranquility.  ly strategies ra  re intended to m	solut ther than notivate t	cions are alwa on God's grad the believer	ays ineffective ce plan. to sustain his	and faith
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141.	Among numerous doctrinal rationales, the three most frequently used are the
	Grace of God.
142.	For as long as the believer remains physically alive, he is assured of a divine purpose, or, for his life on earth.
143.	God's is the assurance that His logistical
	grace support is promised for every member of His royal family.
144.	The principle reason for most human suffering originates with
145.	should never be ignored nor should
	believers become discouraged by its enforcement.
146.	God provides discipline as an advance notice of continuing sinfulness.
147.	God uses suffering to
	encourage genuine, rather than enforced, humility among believers.
148.	testing provides the motivation to accelerate
	the believer's spiritual advance to maturity.
149.	testing is uniquely planned to glorify God in human
	history.
150.	Suffering for divine discipline or blessing never results in the believer's loss of
151.	is the divinely ordained method of direct and private
	communication between the individual believer and God the Father.
152.	The believer is powerless to live the Christian way of life when with God.
153.	conveys an expression of gratitude to
	God for His grace support and comfort.
154.	currently intercedes as the Advocate or
	Intercessor for believers.
155.	The is a form of a personal prayer request to God.
156.	Biblical protocol addresses prayers to God the utilizing the
	power of God the in the name of God the
157.	Prayers for meals should consist of a statement of
	followed by a petition for the of the food.

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158.	Prayer requests for unbelievers must first acknowledge the principle that cannot be overruled by God or prayer.
159.	God does not answer prayers when they do not conform to divinely established prayer
160.	Rejection of or lack of interest in Bible doctrine by the believerhis prayer life.
161.	The believer must petition God in accordance with His and
162.	The arrogant person is divorced from
163.	Living the Christian way of life may be described as a process of continuous
164.	The days provided to the believer by God's logistical grace are meaningful only if they are used to fulfill the and of God for his life.
165.	Cast all your on Him because He cares for you. 1 Pet. 5:7
166.	I will strengthen you and you; I will you with My righteous right hand. Isa. 41:10
167.	If we confess our sins, He is and
	to cleanse us from all wrongdoing. 1 John 1:9
168.	in the Lord with all your heart and
	on your own understanding. Prov. 3:5
169.	In God I; I will not be What can man do to me?  Ps. 56:11
170.	My is sufficient for you, for My is made perfect in your weakness. 2 Cor. 12:9
171.	The words "all Scripture is God-breathed" mean both Old and New Testaments were written by human authors by the Holy Spirit.
172.	The Bible consists of books written over a period of years by some human authors.
150	
173.	God's establishes the standards of His integrity and God's serves to uphold those standards.
174.	God imputes His to the new believer
	from which originates an eternal relationship with Him.
175.	
	eyewitnesses to Satan's guilt and God's grace and perfect justice.

One Day at a Time 11

176.	In	your	own	words,	what	did	you	learn	from	this	study?	 	 